



# ASCA SANCTIONED ALL BREED AGILITY TRIAL (OPEN TO ALL DOGS!)

## April 15-16, 2023

New location:  
(less than 3 miles from our normal facility)

**United Dog Agility**  
1957 Pioneer Road, Unit B6  
Huntington Valley, PA 19006

**Indoors on sprint turf**

Sponsored by:  
**Brandywine Valley Australian  
Shepherd Club**

**JUDGE: Lou Brannick, Phoenix, AZ**

**At this time, Masks are optional.** Covid restrictions will be inline with state and local recommendations at the time of this trial and are subject to change at any time. Refunds will not be issued if you chose not to come based on changes out of the club's control.

**\*\*TOYS NOW ALLOWED IN THE RING!\*\***

See next page for details.

### **CLASSES OFFERED:**

Regular 2 Runs Per day  
Jumpers 2 Runs Per day  
Gamblers 2 Runs Per day  
For Novice, Open, and Elite  
Championship STD/VET/JrH and ACE STD/SR Dog Divisions  
For Exhibition Only (FEO) Entries accepted

### **LIMITED TO 350 Runs per Day**

Entry by Postmark Date (not delivery date)  
Please be sure that the envelope postmark is legible. Hand stamping by the Post Office is recommended. Priority for a limited number of available spots will be given to exhibitors who volunteer to work.

**NO POSTMARKS EARLIER THAN February, 15<sup>th</sup>, 2022**  
**ENTRIES CLOSE April 5<sup>th</sup>, 2023 @ 7 PM**  
**MOVEUPS CLOSE April 12<sup>th</sup>, 2023 @ 7 PM**

**Day of entries accepted if runs are available!**

### **TRIAL COMMITTEE**

Show Chairperson: Susan Thompson ([robnsuet@comcast.net](mailto:robnsuet@comcast.net))  
(570-250-4451)

Trial Secretary: Sabrina Andrews ([aterror@verizon.net](mailto:aterror@verizon.net))  
(215-882-0222)

Chief Ring Steward: Kelly Hughes  
Chief Course Builder: Rob Thompson  
Equipment Manager: Nancy Chromey  
Chief Scorekeeper: Sabrina Andrews

**Limited RV parking allowed.**

**Spaces must be reserved in advance!**

Please email for more info!

[aterror@verizon.net](mailto:aterror@verizon.net)

## **NOTICE TO EXHIBITORS ~ RULES & REGULATIONS**

This trial will be held under the current rules and regulations of ASCA. Exhibitors, through submission of an entry, acknowledge that they are knowledgeable of current ASCA rules and regulations and agree to abide by all rules in effect at the time of this trial, including, but not limited to, the following:

**This trial is open to all dogs being at least eighteen (18) months of age, including purebred and non-purebred**, except bitches in season, dogs suffering from any deformity, injury or illness that may affect the dog's physical or mental performance, or dogs exhibiting any signs of aggression towards people or other dogs.

Dogs at least 15 months or older may compete for exhibition only (FEO) and must jump 4" lower than regulation height until they are 18 months old.

Handlers do not need to be ASCA members. No entry shall be accepted from a dog or handler disqualified from the ASCA Agility program; a dog or handler disqualified from all ASCA programs; or a person not in good standing with ASCA. A list of such dogs will be supplied by the Business Office with the sanctioning paperwork provided to BVASC.

Dogs are not required to have an ASCA Registration, ASCA LEP, or QTracking number to enter this trial. **However, in order to have ASCA qualifying legs tracked and to receive ASCA titling certificates, each non-ASCA registered dog will be required to have an ASCA QTracking Number. This is a one-time fee (see form at the end of this premium for details). At the time of applying for the QTracking Number, the individual owner must also be an ASCA member (minimum membership type is 'Service'). ASCA membership does not need to be maintained in subsequent years. It will be the responsibility of the owner to identify to ASCA the shows and legs earned when applying for a QTracking Number after ASCA qualifying legs have already been earned. The ASCA Membership and QTracking Number Application form is included in this premium. For additional membership information, please go to [www.asca.org](http://www.asca.org).**

No food, or other aids or devices will be permitted on the course or within 10 feet of the rings.

A current ASCA Agility Rule book can be found at ASCA's web site:

<https://asca.org/wp-content/uploads/2022/08/agilityrules.pdf>

For a small fee, copies may be obtained from the ASCA Business Office, 6091 E State Hwy 21, Bryan, TX 77808. Web: [www.asca.org](http://www.asca.org); e-mail: [agility@asca.org](mailto:agility@asca.org)

Neither ASCA, BVASC nor United Dog will be responsible for the loss or damage to any dog exhibited, or for the possessions of any exhibitor whether the result was by accident or any other cause. It is distinctly understood that every dog at this event is in the care and custody and control of his owner or handler during the entire time the dog is on the show premises. Safety shall always be of foremost consideration in actions and conduct by handlers at all times. Any exhibitor whose dogs and/or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Show Committee be asked to leave the show site. **In such case, no refund of fees paid will be made and the ASCA office will be informed of the problem.**

## **NEW FROM ASCA—toys allowed in the ring! Please read these rules:**

Toys may be brought into the arena for training purposes. These toys may not involve food or treats of any kind, may not make noise, or may not leave parts behind. All handlers declaring toys will mark the gate sheet with a "T" at the run check-in and will run in place. Upon entering the ring, handlers must declare to the judge that they have a toy. They will be immediately eliminated whether or not the toy is used, and will have the specified time for training in the ring. If handlers bring a toy in the ring without declaring it, they will be asked to leave immediately.

## **ENTRY FORM / ENTRIES / CONFIRMATIONS**

Entries will be accepted in the order they are sent, not received. For entries sent via Postal Service, the valid reference date is the postmark. Otherwise the valid date is the ship date. Entries with an early postmark will be processed after Day 5 receipts. Unreadable postmarks will be assumed to be the day previous to receipt.

Priority for a limited number of available spots will be given to exhibitors who volunteer to work.

**If the trial does not fill, day of entries will be accepted. There will be an additional \$5.00 service fee charged per dog for day of entries.**

If your dog is an ASCA registered Australian Shepherd (either full registration or LEP) or has an ASCA QTracking Number, write your dog's ASCA registration/LEP number/QTracking Number on the space provided on the entry form. If this field is left blank, the ASCA Business Office will assume this dog is not registered with ASCA and will not automatically track qualifying legs. However, these dogs will still be placed and will receive any placement awards offered. You may submit the QTracking/Service Membership Form with your entry – **HOWEVER** please make fees payable to ASCA.

A dog must compete in the height division in which they have been entered. Exception: when a dog is required by the judge to move to a higher height. These dogs will be placed last in the running order of the new jump height.

Canadian Exhibitors: All fees **MUST** be submitted in US Funds via International Postal Money Order.

Returned checks do not constitute a valid entry fee. Returned checks will incur a \$30 service charge.

## **REFUNDS / WITHDRAWALS**

There will be no refund/credit for entries withdrawn after the closing date, except for a dog's injury and/or illness or for bitches that come into season after the closing date. These entries will be eligible for a voucher for the amount of the total entry fee paid less \$15.00. A signed letter from your veterinarian must be included with your written request. Requests must be received by the trial secretary prior to the start of the trial. Voucher must be used towards another BVASC agility trial.

There will be no refunds if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, strike, or any other cause beyond the control of the Event Committee. There will be no refund in the event dog/handler are dismissed from the competition, regardless of reason.

## **SHOW SITE / EQUIPMENT**

This event will be held indoors on turf. The facility is heated. Garage doors will be open (blocked with gates) and fans run if it is warm. Restrooms are indoors.

Equipment: Slatted rubber coated dog walk and A-frame set at 5'6", unslatted rubber teeter, wing and wingless jumps, 24" weave poles and tunnels.

A warm-up area with a single practice jump and a set of 6 weave poles will be provided for exhibitors.

ALL dogs must be held on leash or crated except when competing or in the warm-up area.

Enthusiasts of agility have earned a reputation for being among the most considerate and tidy. We thank everyone in advance for upholding the respectful tradition of leaving the trial site and related lodging sites cleaner than we found them.

## **TENTATIVE SCHEDULE & RING ASSIGNMENTS**

**Saturday:** Gamblers 1 & 2, Regular 1 & 2, Jumpers 1 & 2. Within each class, the level order will be Elite, Open, Novice. Running order will be from lowest to highest within jump height category.

**Sunday:** Jumpers 3 & 4, Regular 3 & 4, Gamblers 3 & 4. Within each class, the level order will be Elite, Open, Novice. Running order will be from highest to the lowest within jump height category.

In the Novice classes, running within jump height will begin with Novice A, then Novice B, then Veterans, then Junior Handlers (i.e., Nov A 8", Nov B 8", Vets jumping 8", Jr H jumping 8").

The running order of classes is subject to change at the discretion of the judges and/or the host club. The final order will be included in the confirmation packet.

## **REGISTRATION / MEASURING**

**Registration and Measuring: Saturday and Sunday 7:30 am.**

**Briefing: Saturday & Sunday 8:00 am ~ First dog on the line: Saturday & Sunday 8:15 am.**

**Please note, if entry numbers are high, we may start earlier. Please pay close attention to your final confirmation for definite start times or email with questions.**

Dogs with a wither height equal to or less than 20", not jumping in the highest jump height class, must present a permanent ASCA, AKC or NADAC height card or must be measured. Dogs entering in the 20"+ or 24", 16"+ in the ACE program and Veteran and Junior Handler Division dogs entered in the 16"+ jump height classes in the CH program are exempt. Exhibitors may send a copy of a jump height cards from AKC, ASCA or NADAC with their entry to avoid being measured at the trial.

## **MOVE-UPS**

Dogs receiving titles after the closing date may be upgraded by providing written notice to the Show Secretary, prior to the move up cutoff date listed on the front of this premium. Letters and e-mails containing the owner's full name, the dog's call name and ASCA number, entered class, and from and to level are acceptable.

Move-ups from Saturday to Sunday will be permitted. Trial Secretary must be notified no later than 30 minutes after the last class on Saturday has finished.

## **PRIZES / AWARDS**

Green Qualifying Ribbons will be awarded to all dogs achieving a qualifying score. Placement Ribbons will be awarded to all dogs placing 1st through 4th in each class and jump height.

Ribbons/prizes must be picked up during the weekend. Ribbons WILL NOT be mailed.

## JUMP HEIGHTS -

Dog's height at withers	11" & under	14" & under	18" & Under	20" & Under	Over 20"	Over 20" Optional
CH Standard	8"	12"	16"	20"	20+ (jumps 20")	24"
CH Vets	4"	8"	12"	16"	16+ (jumps 16")	
ACE	4"	8"	12"	16"	16+ (jumps 16")	
SR ACE	4"	4"	8"	12"	12+ (jumps 12")	
JrH	may jump at the standard jump height or 4" lower					

A dog may be entered in a class at a jump height higher than they are eligible provided the dog is not entered in the Veteran Division classes or in the ACE program.

No dog shall ever jump lower than 4" in the Junior Handler or Veteran Division and no dog shall ever jump lower than 8" in the Standard Division except for any dog with a jump height exemption or any dog on the breed jump height exemption list. Refer to the current ASCA rulebook for the current Breed Jump Height Exemption List.

The 20"+ and 24" will be scored and placed together as one class.

## **FOOD / VENDORS**

There will **NOT** be food available for purchase at the site. BVASC will provide lunch and drinks to entrants who work the trial. There are also plenty of restaurants a short drive away.

## **Volunteer Sign-Up**

(We Really Need Your Support)

There will be worker signup at the trial, including raffle prizes and lunch for anyone who volunteers.

Our trial can't run without your help, so please volunteer!

**United Dog Agility**  
1957 Pioneer Road, Unit B6  
Huntington Valley, PA 19006

Take Exit 343 off the PA turnpike for PA-611 North toward Doylestown and continue about 3/4 mile. Make a sharp right onto Mill Road. Go 2 miles and turn right onto Byberry Rd. Go 1.6 miles and turn left onto Pioneer Rd. United Dog will be on the right hand side. Watch for sign for United Dog. <https://goo.gl/maps/UQhXkoYv6F3Kvsct7>

## **IMPORTANT FACILITY INFORMATION**

**Parking:** Be sure to park in designated areas. There are other businesses at this site.

**Building:** Building opens at 7:00 am. Please do not enter the building prior to this time.

**Potty Area:** Please do not potty your dog anywhere near the walkway or entrance to the building. The potty area is to the left as you exit the building. You are expected to pick up after your dog. Please do not potty your dog at other location. Dog accidents on the turf are a \$10 potty fine... although we'd rather just avoid these so please make sure your dog is emptied before you enter the building and take them out often during the day.

**Crating:** Crating is available in the building on a first come, first serve basis. PLEASE use mats under all crates, ex-pens, etc. If crating in the car, please come prepared for the weather, ie fans, shade cloth, cooling mats etc.

**Restrooms:** Indoor bathrooms are on site and marked. Please, no dogs in the bathrooms.

**RVs:** Permitted on the parking lot. Please park adjacent to the hill at the rear of the parking lot. Limited overnight parking is allowed **with advance reservations ONLY**. Please email to reserve a space of for more info. [aterror@verizon.net](mailto:aterror@verizon.net).

**United Dog Agility's hold harmless agreement must be signed and brought with you to the trial to participate. Follow the link below to download and print the form. Go to the bottom right of the webpage:**  
<https://www.uniteddogagility.com/contact>

## LODGING INFORMATION

**Candlewood Suites**  
**250 Business Center Drive**  
**Horsham, PA 19044**  
**215-328-9119**

**Towneplace Suites by**  
**Marriott**  
**198 Precision Dr**  
**Horsham, PA 19044**  
**215-323-9900**

**Extended Stay America**  
**114 Welsh Rd**  
**Horsham, PA 19044**  
**877-651-2140**

**Extended Stay America**  
**537 Dresher Rd**  
**Horsham, PA 19044**  
**877-651-2140**

**Days Inn Horsham**  
**245 Easton Rd**  
**Horsham, PA 19044**  
**215-674-2500**

**Best Western**  
**Ft Washington Inn**  
**285 Commerce Dr**  
**Ft Washington, PA 19034**  
**215-542-7930**

**There are A LOT of hotels in the area other than those listed here. There is a Red Roof Inn located in Bensalem, PA and a Motel 6 in Warminster, PA. Please Google for more options!**

### SOME MOTEL COURTESIES TO OBSERVE

- Cover the motel's bedding with a sheet, whether or not you think your dog will get on the bed.
- If you crate your dog, please bring a towel to put under the crate to keep marks off the rug.
- Bring a towel to put under your dog's food dish.
- Make every effort to have your dog free of fleas BEFORE arriving.
- All poop must be picked up, bagged, and disposed of properly by the dog's handler.
- The Event Committee will excuse competitors who fail to pick up after their dogs at the trial site or the motel.
- Don't leave your dog in your hotel room unattended.

## For Your Records....

Enter JUMP HEIGHT if running multiple dogs in the appropriate boxes.

	Elite	Open	Nov.
Regular			
Gamblers			
Jumpers			

Entries Mailed: \_\_\_\_\_ Check #: \_\_\_\_\_ Amount: \_\_\_\_\_

Dog 1: \_\_\_\_\_

Dog 2: \_\_\_\_\_

Dog 3: \_\_\_\_\_

**Accommodations:**

**Hotel:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Confirmation #:** \_\_\_\_\_

**Directions:** \_\_\_\_\_

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**AUSTRALIAN SHEPHERD CLUB OF AMERICA®**

**Agility Entry Form**

PLEASE PRINT OR TYPE ALL INFORMATION

<b>Host Club</b>	<b>Brandywine Valley ASC</b>
<b>Trial Dates</b>	<b>April 15-16, 2023</b>

Use one entry form per dog. Print or type all of the following information.

Dog's ASCA® Registration #: \_\_\_\_\_ (LEP/Tracking/Regular)

Breed: \_\_\_\_\_ Sex:  Male  Female

Registered Name: \_\_\_\_\_

Call Name: \_\_\_\_\_ DOB: \_\_\_\_\_

Owner(s): \_\_\_\_\_

Primary Owner Address: \_\_\_\_\_

City: \_\_\_\_\_ ST: \_\_\_\_\_ Zip: \_\_\_\_\_

Email: \_\_\_\_\_ Phone: \_\_\_\_\_

Handler: \_\_\_\_\_

(If other than owner)

Membership #: \_\_\_\_\_ JR DOB: \_\_\_\_\_

(Please enter JR # if JR is handling dog) (If JR is handling dog)

Dog's Height @ Withers: \_\_\_\_\_ Breed Jump Height Exempt? Yes No

Standard Jump Height:  8"  12"  16"  20"  20+"

Class Jump Height: 4" 8" 12" 16" 16+" 20" 20+" 24"

Program: Championship (CH) ACE

Class Entered	Division				Level			Day(s) Entered	
	Std	Vet (CH)	Jr (CH)	Sr Dog (ACE)	Nov	Open	Elite	Day 1	Day 2
Regular 1					A B <input type="checkbox"/> <input type="checkbox"/>				
Regular 2					A B <input type="checkbox"/> <input type="checkbox"/>				
Jumpers 1									
Jumpers 2									
Gamblers 1									
Gamblers 2									

Entry Fee Per Class: \$ **13.00** Package (all classes) Entry Fee: \$ **140.00**

TOTAL ENTRY FEE: \$ \_\_\_\_\_

Emergency Contact Name & Number: \_\_\_\_\_

EXHIBITOR/OWNER OR PARENT/LEGAL GUARDIAN (IF JR IS UNDER 18) MUST READ AND SIGN THIS FORM

If the trial does not fill, day of entries will be accepted. There will be an additional \$5.00 service fee charged per dog for day of entries.

**Make check payable to BVASC. Mail entries to BVASC c/o Sabrina Andrews**

**217 Cameron Road, Willow Grove, PA 19090**

**atterror@verizon.net 215-882-0222**

**AGREEMENT**

**IMPORTANT LEGAL AGREEMENT**—Please read the following carefully as it, among other things, may prevent you from suing ASCA® and persons/entities affiliated with it. This agreement could even require you to defend them from demands and suits by third parties that include an assertion of wrongdoing by you. (1) The person signing this Agreement represents being authorized to enter into it on behalf of him/herself, as well as (if different) the owner(s)/exhibitor(s)/handler(s) of the dog(s) for which an entry form is being submitted (all these parties collectively referred to herein as "Applicant"). (2) "Releasees" here collectively refers to the Australian Shepherd Club of America® (ASCA®); its affiliate clubs; and the officers and board of directors, staff, contractors, insurers, attorneys, and agents of ASCA® and of those clubs. (3) This Agreement voluntarily is entered into by Applicant in exchange for the acceptance of the associated entry form and permission to participate in related activities. (4) Applicant agrees to abide by the rules and regulations of ASCA® and any other rules and regulations applicable to this event. (5) Applicant certifies that the entered dog will not pose a hazard to people, property, stock animals, or other dogs, and further that the dog is current with rabies shots along with any other vaccinations required by its state of residence. (6) Applicant acknowledges and assumes the risks to Applicant and Applicant's dog associated with participation in the event, among which could be ones associated with poor condition of the facilities and surrounding areas; security measures or lack of them; electrical appliances; fittings; show rings; the presence of unfamiliar persons; and the presence/involvement of other animals—whether stock, dogs, or otherwise. (7) Applicant further agrees to comply with all recommended and required health and safety precautions, among which may be those related to social distancing; quarantining; wearing of face coverings; and non-participation of persons exhibiting symptoms or for whom there otherwise has been a likelihood of recent exposure to COVID-19 or other contagious diseases. (8) Applicant additionally acknowledges and agrees to assume the risks associated with taking part in the event though others might neglect compliance with health and safety precautions/requirements or pose an undue risk of spreading disease. For example, as is true as to any public event, there is some risk that Applicant and/or those affiliated with Applicant may catch COVID-19 or another contagious disease at the event. (9) To the maximum extent permissible, this release is to be interpreted under Texas law, without application of its choice of law rules. (10) To the extent that Applicant—or another party suing on behalf of Applicant, or suing to recover based on injuries/death/damage to Applicant/Applicant's dog/Applicant's property—sues ASCA® (or a board member or staff member or agent of ASCA®) as a defendant, the sole appropriate forum (to the maximum extent permitted by law) for the suit shall be the state or federal courts serving Brazos County, Texas (where ASCA® has its headquarters). (11) Applicant hereby releases and waives any claims Applicant otherwise might assert against the Releasees as to any injury or damage claim connected in any way to any alleged act or omission arising out of, or occurring concurrent with, the event and related activities, interactions, communications, and even adjacent premises. (12) This release is made not only as to Applicant but also for anyone who might assert a claim on behalf of Applicant or based on purported injury or damage to Applicant/Applicant's dog/Applicant's property, as well as any heir, beneficiary, assignee, executor, trustee, agent, or survivor of Applicant. (13) Applicant further agrees to assume sole responsibility for and indemnify and hold Releasees harmless from related claims, demands, judgments, and settlement payments. (14) These waiver, release, and indemnification provisions extend even to claims or demands asserting that the acts or omissions resulted in bodily injury or death or from intentional wrongdoing, as well as to attorney fees and other costs of defense. (15) The duties of indemnification further extend to any claims or demands asserted against Releasees that are alleged to have arisen out of the acts or omissions of Applicant, Applicant's dog, or others affiliated with Applicant. Among other things, this means that Applicant would pay the legal defense of Releasees if someone sued them based on a claim Applicant carelessly exposed the claimant to COVID-19. (16) Applicant's promises in this agreement apply without regard to the type of claim or cause of action asserted against Releasees. (17) To the extent any provision of this agreement is unenforceable, the remainder of it nonetheless is to be enforced. (18) This agreement is to be interpreted to provide Releasees with the maximum permissible legal protection from—among other things—claims and suits pursued by Applicant (and/or those acting on behalf of Applicant or over injury/damage to Applicant), as well as from ones based on the purported wrongful acts or omissions of Applicant. (19) Nothing in this Agreement requires you to indemnify Releasees from claims by third parties that involve no allegations of improper acts or omissions by you, those affiliated with you, nor your dog(s). (20) Applicant acknowledges having read, understood, and had the opportunity for independent legal review of this document prior to signing it.

Date: \_\_\_\_\_

**SIGNATURE OF OWNER/HANDLER OR PARENT/LEGAL GUARDIAN (IF JR IS UNDER 18)  
PERSON SIGNING THIS FORM IS RESPONSIBLE FOR ALL ERRORS AND RULE VIOLATIONS**

AS USED HERE, "ASCA®" MEANS THE OWNER AND THE OPERATOR OF THE EVENT PREMISES, THE AUSTRALIAN SHEPHERD CLUB OF AMERICA, ITS AFFILIATE CLUBS, AND EACH OF THEIR MEMBERS, OFFICERS, DIRECTORS, EMPLOYEES, SHOW CHAIRMEN, SHOW COMMITTEES AND AGENTS.

October 8, 2020

