

Please use Google Docs link to Volunteer: <http://tinyurl.com/2022KruisinOctWorkers>



Owner Name XXXXXXXXXXXXX  
EMAIL: XXXXXXXXXXXXX  
Dog Call Name: XXXXXXXXX  
Will dog need to be Measured?: XXX

**PLEASE READ RIGHT AWAY**  
Move-ups & ENTRY corrections need to be made before 10/24/22 @ 6pm.

# Kruisin' Kanines Agility Club, October 28<sup>th</sup>, 2022

Kruisin' Kanines Training Center, 7102 Sladek Road, New Hope, PA 18938

Congratulations, you're entered in the above Agility trial. Please review the confirmation information and notify me by email or mail immediately of any changes or modifications that need to be made. Please check my website: [WWW.FASTTIMESAGILITY.COM](http://WWW.FASTTIMESAGILITY.COM). In addition, for your convenience, we will be posting trial results to the website shortly after the trial – please check the results.

There **WILL** be an official measurer. **Judge Zach is a VMO and will be measuring dogs at this trial.** If the "Will dog need to be measured?" says YES, you will need to have a valid permanent height card, valid temporary measurement slip or you will need to be measured by one of the VMOs. **DO NOT RISK A Q – GET MEASURED BEFORE RUNNING.** It is the exhibitor's responsibility to get their dog measured and to know the jump height card rules. AKC will check this data and you will lose a Q if you do not get measured before your run.

You may request move ups by emailing them to [trialec@FastTimesAgility.com](mailto:trialec@FastTimesAgility.com), via facsimile transmission to 888-521-1706 or in writing to Fast Times at 3 Sherman Ct, Manalapan, NJ 07726. VERBAL MOVE UPS WILL NOT BE ACCEPTED OR PROCESSED. If you are entered in multiple trials, you need to send a separate move-up request for EACH Trial AND EACH DOG.

**Course map procedures — PLEASE READ:** Per AKC rules as of 10/1/2021, course maps **WILL NOT** be available until the day of the trial. Fast Times will no longer email course maps to exhibitors. Course maps will be posted on site as per AKC rules. Maps will also be posted on the Fast Times website **the day of the trial before the start of the first walk-thru.** **Printed maps will NOT be handed out to exhibitors.** Please bring a phone or tablet that you can use to access the online maps, or that can take a photo of the posted paper maps.

**Trial site will be open at 6:30 am Friday for set up.**

**DIRECTIONS:** PLEASE DO NOT COUNT ON YOUR GPS TO FIND THE SITE. Some people have reported that they lose service in some of the surrounding areas. If you have never been to Kruisin' before they suggest you have a set of printed directions as a backup just in case. More info and directions can be found on the club's website.

**Follow this link:** <https://www.kruisinkanines.com/directions.html>

AKC #: XXXXXXXXXXXXX  
AKC Dog: XXXXXXXXXXXXXXXXXXXXXXXXXXXX  
Call Name: XXXXXXXX Sex: XXXXXXXX Dog Height at Withers: XXXX  
Date of Birth: XXXXXXXX Breed: XXXXXXXXXXXXX  
Handler: XXXXXXXXXXXXX  
Owner: XXXXXXXXXXXXX  
Additional Owner: XXXXXXXXXXXXXXXXXXXX  
Will dog need to be measured? (if field is blank then you do not need to be measured): XXXX  
JUMP HEIGHT: XX ARMBAND: XXXXXX XXXX

## **TRIAL NOTES: XXXXXXXXXXXXXXXXXXXXXXXXXXXX**

FRI STD: XXXX  
FRI IWW: XXXX  
FRI FAST: XXXX  
FRI T2B: XXXX

XXXXXXXXXXXX  
XXXXXXXXXXXXXXXXXXXX  
XXXXXXXXXXXXXXXXXXXX

## TRIAL SITE & COVID RULES

- The trial site is open to exhibitors from 6:30 am each day, until 1 hour after the close of the trial each day.
- Exhibitors failing to clean up after their dogs may be excused from the trial without a refund.
- POND – There is a pond on site, but please keep in mind that standing water may harbor disease-causing organisms. As a safety precaution, please do not allow your dogs to swim in the pond.
- TICKS – The area is farmland and woods. Measures for tick prevention are strongly suggested.
- RVs – There is NO RV parking or camping on site.
- Food – There will be no food. Please plan accordingly.
- Chairs with not be allowed on the mezzanine.
- **Masks are not required for fully vaccinated individuals. Unvaccinated people must wear a mask. This rule could change prior to the event per state & local Covid rules at which time exhibitors will be notified.**

**Please note:** ALL the times after the first walkthrough approximate - **DO NOT wait and arrive close to the time listed** Please remember that by mid-day – the times may be off as much as ¾-1 ¼ hours.

This is a preliminary judging schedule which is contingent upon the move-up of entries that may not have been received yet. Final numbers may differ as the chart below is created before the final closing.

**These times are only approximations. The Judges, the Club & the Trial Secretary will not be held to anything other than the start times for the first class of each day.**

<b>Kruisin' October estimated schedule</b>		
<b>Friday will run 4-24"</b>		
<b>Judge: Zach Davis</b>		
7:30 AM	0	Exc STD 4-16" walk
7:43 AM	40	Exc STD 4-16" run
8:33 AM	0	Exc STD 20-24C" walk
8:46 AM	36	Exc STD 20-24C" run
9:31 AM	0	<b>Course Building</b>
9:51 AM	0	Exc FAST walk
10:04 AM	32	Exc FAST run
10:41 AM	0	Open/Nov FAST walk
10:54 AM	23	Open/Nov FAST run split by height
11:21 AM	0	<b>Course Building</b>
11:41 AM	0	Exc JWW 4-16" walk
11:54 AM	43	Exc JWW 4-16" run
12:33 PM	0	Exc JWW 20-24C" walk
12:46 PM	37	Exc JWW 20-24C" run
1:20 PM	0	<b>Course Building</b>
1:40 PM	0	Open JWW walk
1:53 PM	18	Open JWW run
2:13 PM	0	<b>Course Building</b>
2:33 PM	0	Nov JWW walk
2:46 PM	33	Nov JWW run
3:24 PM	0	<b>Course Building</b>
3:44 PM	0	T2B walk
3:57 PM	32	T2B run
4:26 PM	0	<b>Course Building</b>
4:46 PM	0	Open STD walk
4:59 PM	21	Open STD run
5:26 PM	0	<b>Course Building</b>
5:46 PM	0	Nov STD walk
5:59 PM	33	Nov STD run
6:40 PM	0	<b>End of day</b>

### Veterinarians:

**Bucks County VETS:** 978 Easton Road Warrington, PA 18976 (215) 918-2200 [www.bucksvets.com](http://www.bucksvets.com)

**BluePearl Pet Hospital:** 2010 Cabot Blvd. West Suite D Langhorne, PA 19047 (215) 750-2774 [www.vetcares.com](http://www.vetcares.com)

**Blue Pearl Pet Hospital:** 301 Veterans Highway, Levittown, PA 19056 215-750-7884 [www.vsecvet.com](http://www.vsecvet.com)

### Emergency Club Contact:

**Co-chair:** Judi Schroeder, Phone: 215-378-1751 Email: [theshelties7@gmail.com](mailto:theshelties7@gmail.com)

**Co-chair:** Rosemary McQuate, Email: [5doglady@gmail.com](mailto:5doglady@gmail.com)